

EXCMA. DIPUTACIÓN PROVINCIAL DE LEÓN - CAMPEONATO PROVINCIAL DE ATLETISMO ESCOLAR 2019
CATEGORÍAS SUB14-SUB16

ESTADIO HISPÁNICO DE LEÓN

SÁBADO, 4 DE MAYO DE 2019 - 10:30 HORAS

| EN LA PRUEBA | HORA DE LA PRUEBA | CARRERAS 1 | CARRERAS 2 | CONCURSO 1 | CONCURSO 2 | CONCURSO 3 | CONCURSO 4 | CONCURSO 5 | |
|--------------|-------------------|----------------------------------|------------------|-------------------------|---------------------|--------------------|---------------------|----------------------|--|
| 10.15 | 10.30 | 100 M.VALLAS C.M | | PÉRTIGA I.M./F Y C.M/F. | JABALINA I.F.- C.F. | ALTURA I.F. | TRIPLE C.M. | LONGITUD C.F. | |
| 10.25 | 10:40 | 100 M. VALLAS C.F. | | | | | | | |
| 10.35 | 10:50 | 80 M. VALLAS I.F. | | | | | | | |
| 10.40 | 10:55 | 80 M.VALLAS I.M. | | | | | | | |
| 10.50 | 11.05 | 100 ML. C.M. | | | | | | | |
| 11.00 | 11:15 | 100 ML. C.F. | | | | | | | |
| 11.10 | 11.25 | 80 ML. I.M. | | | | | | | |
| 11.20 | 11.35 | 80 ML. I.F. | | PESO I.F. Y C.F. | DISCO I.F. Y C.F. | ALTURA I.M. Y C.M. | TRIPLE I.F. Y I.M.. | LONGITUD I.F. | |
| 11.35 | 11.50 | 1000 ML. I.M.CM | | | | | | | |
| 11.45 | 12.00 | 1000 ML. I.F.CF | | | | | | | |
| 11.55 | 12.10 | 300 ML. C.M. | | | | | | | |
| 12.00 | 12.15 | 300 ML. C.F. | | | | | | | |
| 12.10 | 12.25 | 150 ML .I.M. | | PESO I.M. Y C.M. | DISCO I.M. Y C.M. | ALTURA C.F. | TRIPLE C.F | LONGITUD I.M. Y C.M. | |
| 12.15 | 12.30 | 150 ML I.F. | | | | | | | |
| 12.25 | 12.40 | 3 KM.MARCHA INF-CAD. F. / INF.M. | 5 KM.MARCHA C.M. | | | | | | |
| 13.00 | 13.15 | 3000 ML. C.M. Y CF | | | JABALINA I.M.- C.M. | | | | |
| 13.15 | 13.30 | 4 X 80 ML. I.M. Y I.F. | | | | | | | |
| 13.25 | 13.40 | 4 X 100 ML. C.M. Y C.F. | | | | | | | |